



†
J.M.J.

Ephesus Notes



A Catholic Newsletter Dedicated to Our Lady of Ephesus

A free publication designed by Fr. F. Gruber for the needs of the elderly. Prepared with the help of Grok. ©2026 Archives available at www.mothersforpriests.org/ephesus-notes

VOLUME 4 · ISSUE 45 TUESDAY, DECEMBER 1, 2026 MONTH OF THE IMMACULATE CONCEPTION

SAINTS OF THE DAY

**December 1: Sts. Edmund
Campion, Ralph Sherwin and
Alexander Briant, Priests and
Martyrs (Roman Martyrology).**

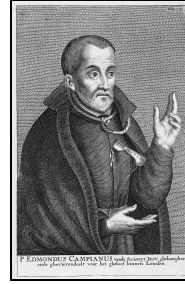
St. Edmund Campion, a brilliant Oxford scholar, became a Catholic and a Jesuit and came back secretly to England in 1580. Captured in 1581 and racked, he was hanged, drawn and quartered at Tyburn on December 1, 1581, with Sts. Ralph Sherwin and Alexander Briant. All three were canonized in 1970 among the Forty Martyrs of England and Wales.

St. Charles de Foucauld, the hermit of the Sahara, was killed at Tamanrasset on December 1, 1916. He was canonized in 2022.

CATHOLIC TRIVIA

Q: By what nickname did his enemies call St. Edmund Campion's open letter to the Privy Council?

A: "Campion's Brag."



St. Edmund Campion, engraving (17th century)

QUOTE OF THE DAY

"The expense is reckoned, the enterprise is begun; it is of God; it cannot be withstood."

—*St. Edmund Campion, letter to the Privy Council (1580)*

PRAYER OF ABANDONMENT (ST. CHARLES DE FOUCAULD)

Father, I abandon myself into Your hands; do with me what You will. Whatever You may do, I thank You: I am ready for all, I accept all. Let only Your will be done in me, and in all Your creatures - I wish no more than this, O Lord. Into Your hands I commend my soul: I offer it to You with all the love of my heart, for I love You, Lord, and so need to give myself, to surrender myself into Your hands without reserve, and with boundless confidence, for You are my Father.

(St. Lucy Prayer Book)

Mary, Strength of Confessors, Pray for us.

Recommended Prayer Brochure: St Charles de Foucauld Prayer



Daily Gospel Word Find Puzzle

(Luke 10:21-24, December 1, 2026)

Find the all-capitalized words in bold print.

D N S P I R I T U W I S E F B
Y Y J D J L P R O P H E T S O
P G V D I Y A E E M E Y E S H
H R H H P S D J O V L A N F H
E A A O I I C O J H E Y R A A
A C H I L D L I K E A A L T C
V I M V S Y D C P I R P L H H
E O W F O E E E C L N B A E B
N U H A N D E D N R E G J R D
M S P T B L E S S E D S S A G

Jesus **REJOICED** in the **HOLY SPIRIT** and
said,
“I give you **PRAISE, FATHER, Lord of**
HEAVEN and EARTH,
for although you have **HIDDEN** these things
from the **WISE** and the **LEARNED**
you have **REVEALED** them to the
CHILDLIKE.
Yes, Father, such has been your **GRACIOUS**
will.
All things have been **HANDED** over to me by
my Father.
No one knows who the **SON** is except the
Father,

and who the Father is except the Son
and anyone to whom the Son wishes to reveal
him.”
Turning to the **DISCIPLES** in private he said,
“**BLESSED** are the **EYES** that see what you
see.
For I say to you,
many **PROPHETS** and **KINGS** desired to see
what you see,
but did not see it,
and to hear what you hear, but did not hear
it.”

Gospel text: Lectionary for Mass (USCCB), Tuesday of the First Week of Advent.

FROM THE CATECHISM

11. Why and in what way is divine revelation transmitted?

God “desires all men to be saved and to come to the knowledge of the truth” (1 Timothy 2:4), that is, of Jesus Christ. For this reason, Christ must be proclaimed to all according to his own command, “Go forth and teach all nations” (Matthew 28:19). And this is brought about by Apostolic Tradition.

Compendium of the Catechism of the Catholic Church, Q. 11