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Ephesus Notes



A Catholic Newsletter Dedicated to Our Lady of Ephesus

A free publication designed by Fr. F. Gruber for the needs of the elderly. Prepared with the help of Grok. ©2026 Archives available at www.mothersforpriests.org/ephesus-notes

VOLUME 4 · ISSUE 36 SUNDAY, NOVEMBER 22, 2026 MONTH OF THE HOLY SOULS IN PURGATORY

TODAY'S SOLEMNITY

Our Lord Jesus Christ, King of the Universe. The last Sunday of the Church's year.

Pope Pius XI instituted this feast in his encyclical *Quas Primas*, given at St. Peter's on December 11, 1925, in the Holy Year. He taught that Christ's kingship embraces all men, so that not one of our faculties is exempt from His rule.

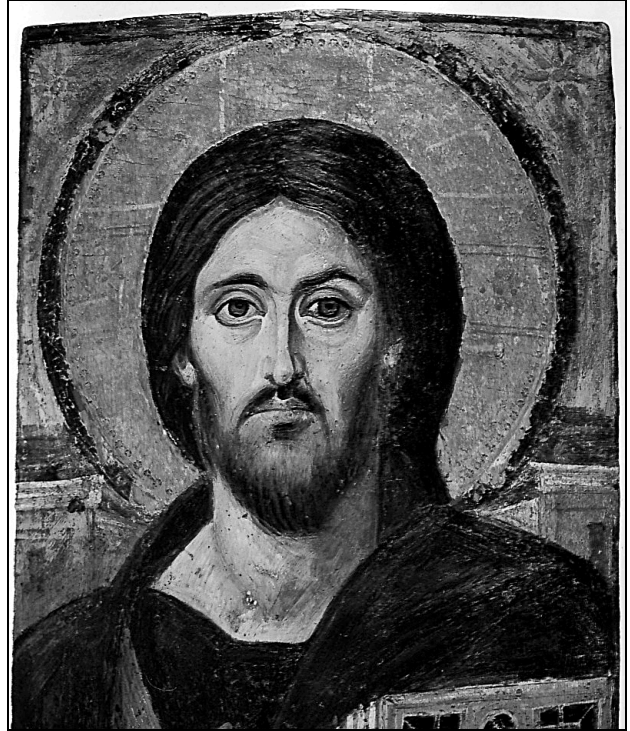
CATHOLIC TRIVIA

Q: On which Sunday did Pope Pius XI first set the feast of Christ the King?

A: The last Sunday of October, just before All Saints.

FROM THE ROMAN MARTYROLOGY

✙ **St. Cecilia**, virgin and martyr, buried in the cemetery of Callixtus on the Appian Way; a church in Trastevere has borne her name since ancient times.



Christ Pantocrator, icon (6th century), St. Catherine's Monastery, Sinai

QUOTE OF THE DAY

"He must reign in our minds ... He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts ..."

—Pope Pius XI, *Quas Primas* (1925)

PRAYER TO JESUS, KING OF LOVE

O Jesus, King of Love, I put my trust in Thy Merciful Goodness.

(Mothers for Priests brochure J22)

For those who endure the greatest sufferings, my Jesus mercy!

Recommended Prayer Brochure: J22 King of Love



Sunday Gospel Word Find Puzzle

(Matthew 25:31-46, November 22, 2026)

Find the all-capitalized words in bold print.

I N H E R I T H I R S T Y P W
T H Y P B I S G O A T S B E G
H U A I A N G E L S V K R T L
R N C S H E P H E R D I O E O
O G F O U N D A T I O N T R R
N R V S T R A N G E R G H N Y
E Y S H E E P R I S O N E A U
B N A K E D E V I L K U R L I
L E A S T U N A T I O N S A D

Jesus said to his disciples:

“When the Son of Man comes in his **GLORY**,
and all the **ANGELS** with him,
he will sit upon his glorious **THRONE**,
and all the **NATIONS** will be assembled before him.
And he will separate them one from another,
as a **SHEPHERD** separates the **SHEEP** from the
GOATS.

He will place the sheep on his right and the goats on
his left.

Then the **KING** will say to those on his right,
‘Come, you who are blessed by my Father.

INHERIT the kingdom prepared for you from the
FOUNDATION of the world.

For I was **HUNGRY** and you gave me food,

I was **THIRSTY** and you gave me drink,

a **STRANGER** and you welcomed me,

NAKED and you clothed me,

ill and you cared for me,

in **PRISON** and you visited me.’

Then the **RIGHTEOUS** will answer him and say,

‘Lord, when did we see you hungry and feed you,
or thirsty and give you drink?

When did we see you a stranger and welcome you,
or naked and clothe you?

When did we see you ill or in prison, and visit you?’
And the king will say to them in reply,
‘Amen, I say to you, whatever you did
for one of the **LEAST BROTHERS** of mine, you did
for me.’

Then he will say to those on his left,
‘Depart from me, you accursed,
into the **ETERNAL** fire prepared for the **DEVIL** and
his angels.

For I was hungry and you gave me no food,

I was thirsty and you gave me no drink,

a stranger and you gave me no welcome,

naked and you gave me no clothing,

ill and in prison, and you did not care for me.’

Then they will answer and say,

‘Lord, when did we see you hungry or thirsty

or a stranger or naked or ill or in prison,

and not minister to your needs?’

He will answer them, ‘Amen, I say to you,

what you did not do for one of these least ones,
you did not do for me.’

And these will go off to eternal punishment,
but the righteous to eternal life.”

Gospel text: Lectionary for Mass (USCCB), The Solemnity of Our Lord Jesus Christ, King of the Universe.

FROM THE CATECHISM

133. How does the Lord Jesus now reign?

As the Lord of the cosmos and of history, the Head of his Church, the glorified Christ mysteriously remains on earth where his kingdom is already present in seed and in its beginning in the Church. One day he will return in glory but we do not know the time. Because of this we live in watchful anticipation, praying “Come, Lord” (Revelation 22:20).

Compendium of the Catechism of the Catholic Church, Q. 133