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Ephesus Notes



A Catholic Newsletter Dedicated to Our Lady of Ephesus

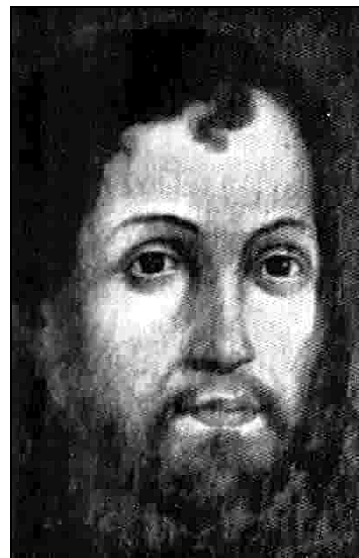
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VOLUME 4 · ISSUE 26 THURSDAY, NOVEMBER 12, 2026 MONTH OF THE HOLY SOULS IN PURGATORY

TODAY'S SAINT

**November 12: St. Josaphat,
Bishop and Martyr.**

Born in 1580 or 1584 at Volodymyr, he entered the Basilian monastery of the Trinity at Vilna in 1604 and was ordained a priest in 1609. In 1617 he became Bishop of Vitebsk and in 1618 Archbishop of Polotsk. He worked for the unity of the Ruthenian Church with Rome. On November 12, 1623, he was killed at Vitebsk by an axe-stroke and a bullet. He was canonized in 1867.



St. Josaphat Kuncevyč (unknown artist)

QUOTE OF THE DAY

**"Jesus Christ, Son of God, have
mercy on me, a poor sinner."**

*—St. Josaphat's favorite prayer (Catholic
Encyclopedia)*

PRAYER FOR THE POOR SOULS

My Jesus, by those most painful steps thou
didst take whilst bearing thy cross, have
mercy on the soul nearest to its release from
Purgatory; and by the sufferings thou didst
endure, together with thy most holy Mother,
Mary, when you met on the way to Calvary,
free from the pains of Purgatory the souls that
were devout to that dear Mother.

(Mothers for Priests brochure PS1)

CATHOLIC TRIVIA

Q: What was St. Josaphat's
baptismal name?

A: Johannes (John).

FROM THE ROMAN MARTYROLOGY

✚ **St. Lebuin**, English monk and
priest who preached peace and
salvation in Christ to the people
around Deventer in the Netherlands.

For the defenders of the holy faith, my Jesus mercy!

Recommended Prayer Brochure: PS3 Prayers for the Departed by St JHN



Daily Gospel Word Find Puzzle

(Luke 17:20-25, November 12, 2026)

Find the all-capitalized words in bold print.

L O Y F K I J L G L I G H T S
O Y P L I Y O D E V C R Y D E
D M U A N N O U N C E E D O N
C S R S G R G D E W R J I B N
O U S H D P H A R I S E E S I
M F U E O A W D A Y S C B E V
I F I S M M L S T S M T F R V
N E T V D I S C I P L E S V G
G R E A T L Y C O D F D K E A
F L I G H T N I N G E G Y D Y

Asked by the **PHARISEES** when the
KINGDOM of God would come,
Jesus said in reply,
“The **COMING** of the Kingdom of God
cannot be **OBSERVED**,
and no one will **ANNOUNCE**, ‘Look, here it
is,’ or, ‘There it is.’
For behold, the Kingdom of God is among
you.”
Then he said to his **DISCIPLES**,
“The **DAYS** will come when you will long to
see
one of the days of the Son of Man, but you
will not see it.

There will be those who will say to you,
‘Look, there he is,’ or ‘Look, here he is.’
Do not go off, do not run in **PURSUIT**.
For just as **LIGHTNING FLASHES**
and **LIGHTS** up the **SKY** from one **SIDE** to
the other,
so will the Son of Man be in his day.
But first he must **SUFFER GREATLY** and be
REJECTED by this **GENERATION**.”

Gospel text: Lectionary for Mass (USCCB), Thursday of the Thirty-second Week in Ordinary Time.

FROM THE CATECHISM

590. What does the Church ask for when she prays “Thy Kingdom come”?

The Church prays for the final coming of the Kingdom of God through Christ’s return in glory. The Church prays also that the Kingdom of God increase from now on through people’s sanctification in the Spirit and through their commitment to the service of justice and peace in keeping with the Beatitudes. This petition is the cry of the Spirit and the Bride: “Come, Lord Jesus” (Revelation 22:20).

Compendium of the Catechism of the Catholic Church, Q. 590