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Ephesus Notes



A Catholic Newsletter Dedicated to Our Lady of Ephesus

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VOLUME 4 · ISSUE 24 TUESDAY, NOVEMBER 10, 2026 MONTH OF THE HOLY SOULS IN PURGATORY

TODAY'S SAINT

November 10: St. Leo the Great, Pope and Doctor of the Church.

Born in Tuscany, Leo was elected pope in 440. His letter on the two natures of Christ became a classic, and through his legates at the Council of Chalcedon (451) he upheld the true teaching on the Incarnation. In 452 he met Attila the Hun near Mantua and persuaded him to leave Italy; in 455 he obtained from the Vandal king Genseric that the people of Rome be spared. He died on November 10, 461.



St. Leo the Great meets Attila (detail), Raphael (1514), Vatican Palace

QUOTE OF THE DAY

“Christian, acknowledge your dignity, and becoming a partner in the Divine nature, refuse to return to the old baseness by degenerate conduct.”

—*St. Leo the Great, Sermon 21*

NOVENA FOR THE POOR SOULS, DAY FOUR

My God! because Thou art infinite goodness, I am sorry with my whole heart for having offended Thee. I promise to die rather than ever offend Thee more. Give me holy perseverance; have pity on me, and have pity on those holy souls that burn in the cleansing fire and love Thee with all their hearts.

O Mary, Mother of God, assist them by thy powerful prayers.

(*St. Alphonsus Liguori; Mothers for Priests brochure PS9*)

CATHOLIC TRIVIA

Q: Which pope declared St. Leo the Great a Doctor of the Church?

A: Pope Benedict XIV, in 1754.

FROM THE ROMAN MARTYROLOGY

✠ **St. Andrew Avellino**, Theatine priest of Naples, who died at the foot of the altar (1608).

For the popes, kings, and rulers, my Jesus mercy!

Recommended Prayer Brochure: PS9 Novena for Poor Souls Saint Alphonsus



Daily Gospel Word Find Puzzle

(Luke 17:7-10, November 10, 2026)

Find the all-capitalized words in bold print.

G G G N A S H E E P H H A V V
R A T H E R B P R E P A R E C
A P R O N O B L I G E D F G O
T A P O S T L E S T S F I A M
E U N P R O F I T A B L E I M
F D L I M M E D I A T E L Y A
U R S E R V A N T W T K D A N
L I T O W A I T E N D I N G D
W N M P L O W I N G K O I S E
N K O I T T E F I N I S H E D

Jesus said to the **APOSTLES**:

“Who among you would say to your
SERVANT

who has just come in from **PLOWING** or

TENDING SHEEP in the **FIELD**,

‘Come here **IMMEDIATELY** and take your
place at table’?

Would he not **RATHER** say to him,

‘**PREPARE** something for me to eat.

Put on your **APRON** and **WAIT** on me while
I eat and **DRINK**.

You may eat and drink when I am
FINISHED’?

Is he **GRATEFUL** to that servant because he
did what was **COMMANDED**?

So should it be with you.

When you have done all you have been
commanded, say,

‘We are **UNPROFITABLE** servants;

we have done what we were **OBLIGED** to
do.’”

Gospel text: Lectionary for Mass (USCCB), Tuesday of the Thirty-second Week in Ordinary Time.

FROM THE CATECHISM

88. What does the Council of Chalcedon (in the year 451) teach in this regard?

The Council of Chalcedon teaches us to confess “one and the same Son, our Lord Jesus Christ, perfect in his humanity, true God and true man, composed of rational soul and body, consubstantial with the Father by his divinity, and consubstantial with us by his humanity, ‘like us in all things but sin’ (Hebrews 4:15), begotten from the Father before all ages as to his divinity, and in these last days, for us and for our salvation, born of Mary, the Virgin and Mother of God, as to his humanity.”

Compendium of the Catechism of the Catholic Church, Q. 88