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# Ephesus Notes



*A Catholic Newsletter Dedicated to Our Lady of Ephesus*

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VOLUME 4 · ISSUE 20    FRIDAY, NOVEMBER 6, 2026    MONTH OF THE HOLY SOULS IN PURGATORY

## SAINTS OF THE DAY

**November 6:** no saint on the U.S. calendar. From the Roman Martyrology:

**St. Leonard**, hermit, founded a monastery at Noblac near Limoges in France. From the eleventh century devotion to him spread through Western Europe, and he was invoked for prisoners and captives. He is usually shown holding chains.

**Legend:** A late Life says he was a Frankish noble, godson of St. Remigius, who obtained from King Clovis the release of many prisoners.

**St. Illtud**, abbot, founded the monastery of Llanilltud Fawr (Llantwit Major) in Wales, a great school where Sts. Gildas and Samson studied.

## CATHOLIC TRIVIA

**Q:** Besides prisoners, who call on St. Leonard, because of a legend about King Clovis's queen?

**A:** Mothers in childbirth.



*Reliquary bust of St. Leonard, Viterbo, Italy (19th century)*

## QUOTE OF THE DAY

"But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ."

—St. Paul, *Philippians 3:20* (today's first reading)

## PRAYER FOR THE SOULS IN PURGATORY (FRIDAY)

O LORD GOD ALMIGHTY, I pray Thee, by the Precious Blood which thy Divine SON shed on this day upon the wood of the Cross, especially from his most sacred hands and feet, deliver the souls in purgatory, and in particular that soul for which I am most bound to pray; that no neglect of mine may hinder it from praising Thee in thy glory and blessing Thee for ever. Amen.

*(Mothers for Priests brochure PS7)*

**For my friends and neighbors, my Jesus mercy!**

Recommended Prayer Brochure: PS2 Prayers for cemetery visit

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# Daily Gospel Word Find Puzzle

(Luke 16:1-8, November 6, 2026)

*Find the all-capitalized words in bold print.*

H P R U D E N T L Y W H E A T  
A R C D J H U N D R E D G M E  
S O S O I P L F K E A A A A I  
H M U Y M S R A I E B W C S G  
A I M U D M H O I F V T C T H  
M S M D T O E O P W T F O E T  
E S O L I V E N N E R Y U R Y  
D O N S Q U A N D E R I N G S  
O R E M E A S U R E S T T G Y  
F Y D U S T E W A R D T Y E W

Jesus said to his disciples, "A rich man had a **STEWARD** who was reported to him for **SQUANDERING** his **PROPERTY**. He **SUMMONED** him and said, 'What is this I hear about you? Prepare a full **ACCOUNT** of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my **MASTER** is taking the position of steward away from me? I am not strong enough to dig and I am **ASHAMED** to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's **DEBTORS** one by one.

To the first he said, 'How much do you owe my master?' He replied, 'One **HUNDRED MEASURES** of **OLIVE** oil.' He said to him, 'Here is your **PROMISSORY** note. Sit down and quickly **WRITE** one for **FIFTY**.' Then to another he said, 'And you, how much do you owe?' He replied, 'One hundred measures of **WHEAT**.' He said to him, 'Here is your promissory note; write one for **EIGHTY**.' And the master **COMMENDED** that **DISHONEST** steward for acting **PRUDENTLY**. For the children of this world are more prudent in dealing with their own generation than the children of light."

*Gospel text: Lectionary for Mass (USCCB), Friday of the Thirty-first Week in Ordinary Time.*

## FROM THE CATECHISM

### 209. What is meant by the term "heaven"?

By "heaven" is meant the state of supreme and definitive happiness. Those who die in the grace of God and have no need of further purification are gathered around Jesus and Mary, the angels and the saints. They thus form the Church of heaven, where they see God "face to face" (1 Corinthians 13:12). They live in a communion of love with the Most Blessed Trinity and they intercede for us. "True and subsistent life consists in this: the Father, through the Son and in the Holy Spirit, pouring out his heavenly gifts on all things without exception. Thanks to his mercy, we too, men that we are, have received the inalienable promise of eternal life." (Saint Cyril of Jerusalem)

*Compendium of the Catechism of the Catholic Church, Q. 209*