



†
J.M.J.

Ephesus Notes



A Catholic Newsletter Dedicated to Our Lady of Ephesus

A free publication designed by Fr. F. Gruber for the needs of the elderly. Prepared with the help of Grok. ©2026 Archives available at www.mothersforpriests.org/ephesus-notes

VOLUME 4 · ISSUE 17 TUESDAY, NOVEMBER 3, 2026 MONTH OF THE HOLY SOULS IN PURGATORY

TODAY'S SAINT

**November 3: St. Martin de Porres,
Religious.**

St. Martin was born in 1579, the son of a freed woman of Panama and a Spanish nobleman, and grew up poor in Lima, Peru. At 12 he was apprenticed to a barber-surgeon. He joined the Dominicans, first as a lay helper and later as a brother. He nursed the sick, cared for slaves brought from Africa, helped found an orphanage and fed the poor. He was a friend of St. Rose of Lima and died on November 3, 1639.

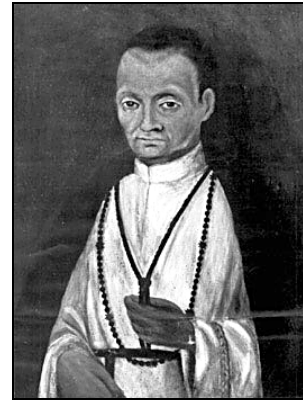
CATHOLIC TRIVIA

Q: Which pope canonized St. Martin de Porres?

A: Pope St. John XXIII, on May 6, 1962.

FROM THE ROMAN MARTYROLOGY

✙ **St. Pirminius**, bishop and abbot of Reichenau, who evangelized the Alamanni and founded many monasteries.



St. Martin de Porres, 17th-century painting (unknown artist)

QUOTE OF THE DAY

“... Sell me. I am the property of the order. Sell me.”

—*St. Martin de Porres, when his priory was in debt*

PRAYER FOR THE SOULS IN PURGATORY (TUESDAY)

O LORD GOD ALMIGHTY, I pray Thee, by the Precious Blood which thy Divine SON JESUS shed in his bitter crowning with thorns, deliver the souls in purgatory, and in particular that one amongst them all which would be the last to depart out of those pains, that it may not tarry so long a time before it come to praise Thee in thy glory and bless Thee for ever. Amen.

(Mothers for Priests brochure PS7)

For the poor, who did not seek the treasures of heaven, my Jesus mercy!

Recommended Prayer Brochure: PS3 Prayers for the Departed by St JHN



Daily Gospel Word Find Puzzle

(Luke 14:15-24, November 3, 2026)

Find the all-capitalized words in bold print.

H	E	D	G	E	R	O	W	S	V	Y	F	M	D	R
F	I	E	L	D	G	T	U	C	D	W	P	O	O	R
A	N	G	M	D	D	S	T	R	E	E	T	S	U	A
L	V	T	H	A	I	O	K	I	N	G	D	O	M	G
L	I	D	O	W	R	N	O	P	O	O	D	B	M	E
E	T	C	I	T	A	R	E	P	L	X	N	L	A	W
Y	E	E	J	N	A	Y	I	L	A	M	E	I	S	F
S	D	M	T	I	N	B	S	E	R	V	A	N	T	I
W	E	X	C	U	S	E	L	D	D	I	J	D	E	E
U	M	K	U	B	H	W	R	E	Y	B	J	N	R	H

One of those at **TABLE** with Jesus said to him,
"Blessed is the one who will **DINE** in the **KINGDOM**
of God."

He replied to him,

"A man gave a great **DINNER** to which he **INVITED**
many.

When the time for the dinner came,
he dispatched his **SERVANT** to say to those invited,
'Come, everything is now ready.'

But one by one, they all began to **EXCUSE** themselves.
The first said to him,

'I have purchased a **FIELD** and must go to examine it;
I ask you, consider me excused.'

And another said, 'I have purchased five yoke of
OXEN

and am on my way to evaluate them;

I ask you, consider me excused.'

And another said, 'I have just **MARRIED** a woman,

and therefore I cannot come.'

The servant went and reported this to his **MASTER**.

Then the master of the house in a **RAGE** commanded
his servant,

'Go out quickly into the **STREETS** and **ALLEYS** of
the town

and bring in here the **POOR** and the **CRIPPLED**, the
BLIND and the **LAME**.'

The servant reported, 'Sir, your orders have been
carried out
and still there is room.'

The master then ordered the servant,

'Go out to the **HIGHWAYS** and **HEDGEROWS**
and make people come in that my home may be filled.
For, I tell you, none of those men who were invited
will taste my dinner.'"

Gospel text: Lectionary for Mass (USCCB), Tuesday of the Thirty-first Week in Ordinary Time.

FROM THE CATECHISM

520. By what is love for the poor inspired?

Love for the poor is inspired by the Gospel of the Beatitudes and by the example of Jesus in his constant concern for the poor. Jesus said, "Whatever you have done to the least of my brethren, you have done to me" (Matthew 25:40). Love for the poor shows itself through the struggle against material poverty and also against the many forms of cultural, moral, and religious poverty. The spiritual and corporal works of mercy and the many charitable institutions formed throughout the centuries are a concrete witness to the preferential love for the poor which characterizes the disciples of Jesus.

Compendium of the Catechism of the Catholic Church, Q. 520