

†
J.M.J.

Continuous Rite of Penance, Anointing of the Sick, and Viaticum

A. The peace of the Lord be with you.

B. Peace to this house and all here.

Rx. And with your spirit.

*Then, after placing the Sacrament on a table,
the Priest and all present adore It.*

A. Matthew 11:28-30

“Come to Me, all you who labor and are burdened, and I will give you rest. Take My yoke upon you and learn from Me, for I am meek and humble of heart; and you will find rest for your selves. For My yoke is easy, and My burden light.”

B. John 6:40

“For this is the will of My Father, that everyone who sees the Son and believes in Him may have eternal life, and I shall raise him (on) the last day.”

C. The priest may use the following instruction, or another more suitable to the conditions of the sick person.

Dear brothers and sisters, the Lord Jesus is always in our midst, always restoring us by the grace of His Sacraments.

By the ministry of His Priests He absolves the repentant, by Holy Anointing He strengthens the sick, and by the Holy Viaticum of His Body He sustains in the hope of eternal life those who await His coming.

And so, by our charity and devoted prayers, let us help this our brother (sister), who has requested these three Sacraments.

For anointing without Viaticum:

Dear brothers and sisters, the Lord Jesus Christ, through the Apostle James has given us the command: “Is anyone among you sick?

They should summon the Priests of the Church, who should pray over them and anoint them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up.

If they have committed any sins, they

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will be forgiven.” Therefore, let us commend our sick brother (sister) to the grace and power of Christ, so that he (she) may find relief and salvation.

If appropriate, the Priest takes holy water and sprinkles the sick person and the room:

May this water be a memorial of the Baptism we have received and remind us of Christ, who redeemed us by His Passion and Resurrection.

SACRAMENT OF PENANCE

If necessary, the Priest should hear the sacramental confession of the sick person, which in case of necessity, may even be generic, if it cannot be done in another way. [Confession and absolution]

Brethren, let us acknowledge our sins and so prepare ourselves to participate in this sacred celebration.

A. I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

B. You gained salvation for us by Your Paschal Mystery: Lord have mercy. *Rx.* Lord, have mercy. You never cease to renew among us the wonders of Your passion: Christ have mercy.

Rx. Christ, have mercy.

You make us sharers in Your Paschal Sacrifice through the reception of Your Body:

Lord have mercy. *Rx.* Lord, have mercy.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. *Rx.* Amen.

APOSTOLIC PARDON [*“Plenary Indulgence at the moment of death”*]

A. By the authority given to me by the Apostolic See, I grant you a plenary indulgence and remission of all your sins, in the name of the Father, and of the Son, ✠ and of the Holy Spirit. *Rx.* Amen.

[Ego facultate mihi ab Apostólica Sede

tribúta, indulgéntiam plenáriam et remissionem ómnium peccatórum tibi concédo, in nómine Patris, et Fílii, ✠ et Spíritus Sancti. Rx. Amen]

Or:

B. Through the sacred mysteries of human redemption, may almighty God release you from all punishments of the present life and of the life to come; may he open the gates of paradise, and lead you to everlasting joys.

Rx. Amen.

[Per sancrosáncta humánæ reparationis mystéria, remíttat tibi omnípotens Deus omnes præsentis et futúre vitæ pœnas, paradísi portas apériat et ad gáudia te sempitérna perdúcat. Rx. Amen.]

BAPTISMAL PROFESSION OF FAITH

Then, if the condition of the sick person permits, the profession of baptismal faith and a brief litany take place, with the sick person, insofar as possible, and those present responding. The Priest, having offered a brief introduction with appropriate words, asks him (her):

Do you believe in God, the Father almighty, Creator of heaven and earth? *Rx.* I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead, and is seated at the right hand of the Father? *Rx.* I do.

Do you believe in the Holy Spirit, the holy catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body and life everlasting? *Rx.* I do.

LITANY

A. Dearly beloved, let us pray for our brother (sister) **N.** and call upon the Lord, who in this hour refreshes him (her) with His Sacraments.

—That the Lord God may look upon him (her) and recognize the face of His suffering Son, let us pray to the Lord.

Rx. Lord, we ask You, hear our prayer.

—That He may comfort and keep him (her) in His love, let us pray to the Lord.

Rx. Lord, we ask You, hear our prayer.

—That He may grant him (her) strength and peace, let us pray to the Lord.

Rx. Lord, we ask You, hear our prayer.

The Sacred Anointing

Then the Priest lays his hands upon the head of the sick person [moral contact sufficient], without saying anything.

BLESSING OF OIL

Bless, ✠ O Lord, this oil You have created and bless also this sick person who is anointed with this healing balm.

[*Benedic ✠ Dómine, hanc Ólei creatúram et ipsum étiam infirmum (ipsam étiam infirmam) qui (quæ) hoc leniménto perúngitur.*]

PRAYER OF THANKSGIVING OVER BLESSED OIL

If the Oil is already blessed, he may say the Prayer of Thanksgiving over the oil. In place of this, the Priest may give an instruction, if the situation warrants. (PCOS, #41)

—Blessed are You, O God, the almighty Father, for You sent Your Son into the world for us and for our salvation.

℟. Blessed be God.

—Blessed are You, O God, the Only Begotten Son, for by descending to our human condition You willed to heal our sicknesses.

℟. Blessed be God.

—Blessed are You, O God, the Holy Spirit, the Paraclete, for You strengthen with Your eternal power the weakness of our mortal frame.

℟. Blessed be God.

May Your servant, Lord, who is anointed in faith with this holy Oil, be made new amid suffering and be comforted in sickness. Through Christ our Lord. ℟. Amen.

ANOINTING *(on the forehead and on the hands)*

**THROUGH THIS HOLY ANOINTING
MAY THE LORD IN HIS LOVE AND MERCY
HELP YOU WITH THE GRACE
OF THE HOLY SPIRIT.** ℟. Amen.

[*Per istam sanctam Uctiónem et suam piíssimam misericórdiam, ádiuvet te Dóminus grátia Spíritus Sancti.* ℟. Amen.]

**MAY THE LORD WHO FREES YOU FROM SIN
SAVE YOU AND RAISE YOU UP.** ℟. Amen.

[*Ut a peccátis liberátum (liberátam) te salvet atque propítius állevet.* ℟. Amen.]

PRAYER AFTER ANOINTING

Let us pray.

A. O God, Redeemer of all, who in Yourself bore our sorrows by Your Passion and carried our infirmities as Your own, humbly we beg You: strengthen in the hope of salvation our sick brother (sister) N., whom You have redeemed and graciously sustain him (her) in body and soul. Who live and reign for ever and ever. ℟. Amen

B. *In advanced age*

Look with mercy, Lord, upon Your servant, who is burdened with the weakness of age and seeks Your grace in Holy Anointing for health of body and soul: strengthened with the fullness of Your Spirit and steadfast in faith and secure in hope, may he (she) show to all an example of patient suffering and the joy of Your love. Through Christ our Lord. ℟. Amen

LITURGY OF VIATICUM

Now let us together call upon God as our Lord Jesus taught us to pray:
Our Father ...

Then the Priest shows the Most Blessed Sacrament:

Behold the Lamb of God,
behold Him who takes away the sins
of the world. Blessed are those called
to the supper of the Lamb.

℟. Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

The Body of Christ. ℟. Amen.

**May He protect you
and lead you to eternal life.** ℟. Amen.

[*Ipse te custódiat et perdúcat in vitam ætérnam.* ℟. Amen.]

The Concluding Rites

Let us pray

A. O God, whose Son is for us the way, the truth and the life, look lovingly upon Your servant N. and grant that, trusting in Your promises and strengthened by the Body and Blood of Your Son, he (she) may journey in peace to Your Kingdom. Through Christ our Lord. ℟. Amen.

B. O God, who have accomplished the work of human redemption through the Paschal Mystery of Your Only Begotten Son, graciously grant that we, who confidently proclaim, under sacramental signs, the Death and Resurrection of Christ, may experience continued increase of Your saving grace. Through Christ our Lord. ℟. Amen

C. O God, who have willed that we be partakers in the one Bread and the one Chalice, grant us, we pray, so to live that, made one in Christ, we may joyfully bear fruit for the salvation of the world. Through Christ our Lord. ℟. Amen

D. Nourished by this sacred gift, O Lord, we give You thanks and beseech Your mercy, that, by the pouring forth of Your Spirit, the grace of integrity may endure in those Your heavenly power has entered. Through Christ our Lord. ℟. Amen.

BLESSING *If any of the Blessed Sacrament remains, the Priest may bless the sick person with It, making the Sign of the Cross over them.*

A. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit. ℟. Amen.

B. May the Lord be with you to defend you. ℟. Amen.

May He go before you to lead you and behind you to guard you. ℟. Amen.

May He look upon you, keep you safe and bless you. ℟. Amen.

(And may almighty God bless all of you, who are gathered here, the Father, and the Son, ✠ and the Holy Spirit. ℟. Amen.)

[*Dóminus Iesus Christus apud te sit ut te deféndat.* ℟. Amen.

Ante te sit ut te dedúcat, post te sit ut te múníat. ℟. Amen.

Te respiciat, te consérvet atque te benedícat. ℟. Amen.

Et vos omnes, qui hic simul adéstis, benedícat omnipotens Deus, Pater, et Fílius, ✠ et Spíritus Sanctus. ℟. Amen.]

C. May the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever. ℟. Amen.

[*Benedíctio Dei omnipoténtis, Patris ✠ et Fílii et Spíritus Sancti, descéndat super vos, et máneat semper.* ℟. Amen.]



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ORDER OF COMMENDATION OF THE DYING

One or more of the following short texts may be recited with the dying person. If the case requires, they may be softly repeated two or three times.

Romans 8:35 Who will separate us from the love of Christ?

Romans 14:8 Whether we live or die, we are the Lord's.

2 Corinthians 5:1 We have an eternal home in heaven.

1 Thessalonians 4:17 We shall be with the Lord for ever.

1 John 3:2 We shall see God as He is.

1 John 3:14 We have passed from death to life because we love each other.

Psalm 25:1 To You, Lord, I lift up my soul.

Psalm 27:1 The Lord is my light and my salvation.

Psalm 27:13 I believe that I shall see the goodness of the Lord in the land of the living.

Psalm 42:3 My soul thirsts for the living God.

Psalm 23:4 Though I walk in the valley of the shadow of death, no evil will I fear for You are with me.

Matthew 25:34 Come, you blessed of My Father, said the Lord Jesus, and receive the kingdom prepared for you.

Luke 23:43 Amen I say to you. Today you will be with Me in paradise, said the Lord Jesus

John 14:2 In My Father's house, there are many dwelling places, says the Lord Jesus.

John 14:2-3 The Lord Jesus says, I go to prepare a place for you, and I will take you to Myself.

John 17:24 I desire that where I am, they also may be with Me, said the Lord Jesus.

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John 6:40 Everyone who believes in the Son has eternal life.

Psalm 31:5a Into Your hands, Lord, I commend my spirit.

Acts 7:59 Lord Jesus, receive my spirit.

Holy Mary, pray for me.

Saint Joseph, pray for me.

Jesus, Mary and Joseph, be with me in my last agony.

1 John 4:16 We have come to know and believe in the love God has for us. God is Love, and whoever remains in love, remains in God and God in him.

Mark 15:33-37

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and gave it to Him to drink, saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed His last.

LITANY OF THE SAINTS

If a dying person can bear a longer prayer, it is recommended that, according to circumstances, those present pray for him (her), reciting the Litany of the Saints (or some invocations from it). With the response pray for him (her), making special mention of the Saint or Patron Saints of the dying person of the family. They may also recite some other customary prayers.

[Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.]

Holy Mary, Mother of God, pray for him (her).

Holy Angels of God, pray for him (her).

Abraham, our father in faith, pray for him (her).

David, leader of God's people, pray for him (her).

All holy patriarchs and prophets,

pray for him (her).

Saint John the Baptist, pray for him (her).

Saint Joseph, pray for him (her).

Saint Peter and Saint Paul, pray for him (her).
Saint Andrew, pray for him (her).
Saint John, pray for him (her).
Saint Mary Magdalene, pray for him (her).
Saint Stephen, pray for him (her).
Saint Ignatius, pray for him (her).
Saint Lawrence, pray for him (her).
Saint Perpetua and Saint Felicity, pray for him (her).
Saint Agnes, pray for him (her).
Saint Gregory, pray for him (her).
Saint Augustine, pray for him (her).
Saint Athanasius, pray for him (her).
Saint Basil, pray for him (her).
Saint Martin, pray for him (her).
Saint Benedict, pray for him (her).
Saint Francis and Saint Dominic, pray for him (her).
Saint Francis Xavier, pray for him (her).
Saint John Vianney, pray for him (her).
Saint Catherine, pray for him (her).
Saint Teresa of Jesus, pray for him (her).
[Special mention should be made of the Saint or Patron Saints of the dying person or of the family.]
All holy men and women, pray for him (her).

[Lord, be merciful, Lord, save Your people.
From all evil, Lord, save Your people.
From every sin, Lord, save Your people.
From Satan's power,
At the moment of death,
From everlasting death,
On the Day of Judgment,
By Your coming as man,
By Your suffering and Cross,
By Your death and rising to new life,
By Your return in glory to the Father,
By Your gift of the Holy Spirit,
By Your coming again in glory,

Be merciful to us sinners, Lord, hear our prayer.
Bring N. to eternal life, first promised to him (her) in baptism,
Lord, hear our prayer.

Raise N. on the last day, for he (she) has eaten the Bread of Life,
Lord, hear our prayer.

Let N. share in Your glory, for he (she) has shared in Your suffering and death,
Lord, hear our prayer.

Jesus, Son of the Living God,
Lord, hear our prayer.

Christ, hear us. Christ, hear us.
Lord Jesus, hear our prayer.
Lord Jesus, hear our prayer.]

Lord, save Your people.

PRAYERS OF COMMENDATION

A. Go forth, Christian soul, from this world, in the name of God, the almighty Father, who created you, in the name of Jesus Christ, the Son of the living God, who suffered for you, in the name of the Holy Spirit, who was poured out upon you; may you have a place of peace this day and your home be with God in holy Zion with holy Mary, the Virgin Mother of God, with Saint Joseph, and with all the Angels and Saints of God.

B. I commend you to almighty God, dear brother (sister), and I entrust you to Him whose creation you are, that you may return to your Maker, who formed you from the clay of the earth. May holy Mary, the Angels and all the Saints hasten to meet you as you go forth from this life. May Christ, who was crucified for you, set you free, May Christ, who was pleased to die for you, set you free, May Christ, the Son of the living God, give you a place in His paradise and may He, the true Shepherd, recognize you among His sheep. May He absolve you from all your sins and give you a place among His chosen ones. May you see your Redeemer face to face and enjoy the vision of God for ever and ever.
✠ Amen.

C. Receive, O Lord, Your servant into the place of salvation for which he (she) hopes from Your mercy. ✠ Amen.
Deliver Your servant, Lord, from all tribulation. ✠ Amen.

Deliver Your servant, Lord, as You delivered Noah from the flood. ✠ Amen.

Deliver Your servant, Lord, as You delivered Abraham from Ur of the Chaldees. ✠ Amen.

Deliver Your servant, Lord, as You delivered Job from his sufferings. ✠ Amen.

Deliver Your servant, Lord, as You delivered Moses from the hand of Pharaoh. ✠ Amen.

Deliver Your servant, Lord, as You delivered Daniel from the lions' den. ✠ Amen.

Deliver Your servant, Lord, as You delivered the three young men from the fiery furnace and the hand of the wicked king. ✠ Amen.

Deliver Your servant, Lord, as You delivered Susanna from a false accusation. ✠ Amen.

Deliver Your servant, Lord, as You delivered David from the hand of King Saul and from the hand of Goliath. ✠ Amen.

Deliver Your servant, Lord, as You delivered Peter and Paul from prison. ✠ Amen.

Deliver Your servant, Lord, through Jesus our Savior, who suffered bitter death for us and bestowed on us eternal life. ✠ Amen.

D. We commend to You, O Lord, Your servant N., and we implore You, Lord Jesus Christ, Savior of the world: graciously receive him (her) into the joy of Your Kingdom for whom in mercy You came down to earth. For although he (she) has sinned, he (she) has not denied the Father and the Son and the Holy Spirit, but has believed and has faithfully worshiped the God who made all things. ✠ Amen.

Hail Holy Queen . . .

[May the most clement Virgin Mary, Mother of God, loving consoler of the afflicted, commend to her Divine Son the soul of this her servant (handmaid), N., so that through her maternal intercession our dying brother (sister) may be freed from the terrors of death and in her company joyfully enter the desired heavenly home. ✠ Amen.

We fly to thee, St. Joseph, Patron of the dying, and we earnestly commend to thee, whom Jesus and Mary assisted at thy happy death by this twofold pledge most dear, the soul of this thy servant (handmaid), N., now in his (her) last agony, so that under thy protection he (she) may be freed from the snares of the devil and from everlasting death, thus reaching the eternal joys of Heaven. Through the same Christ our Lord. ✠ Amen.]

ANIMA CHRISTI

Soul of Christ, make me holy
Body of Christ, be my salvation
Blood of Christ, let me drink Your wine
Water flowing from the side of Christ, wash me clean
Passion of Christ, strengthen me
Kind Jesus, hear my prayer
Hide me within Your wounds
And keep me close to You
Defend me from the evil enemy
And call me at the hour of my death
To the fellowship of Your saints
That I might sing Your praise with them
for all eternity. Amen.

Traditional Prayer for laying on of hands for the dying:

In the name of the Father, ✠ and of the Son, ✠ and of the Holy ✠ Spirit; may any power the devil has over you be destroyed by the laying-on of our hands and by calling on the glorious and blessed Virgin Mary, Mother of God, her illustrious spouse, St. Joseph, and all holy angels, archangels, patriarchs, prophets, apostles, martyrs, confessors, virgins, and all the saints. ✠ Amen.