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J.M.J.

St. Mechtilde Extra Small Print Roman Missal Votive Mass of the  
Immaculate Conception of the Blessed Virgin Mary  
*With Eucharistic Prayer II*

**ENTRANCE ANTIPHON**

*Isaiah 61:10*

I rejoice heartily in the Lord,  
in my God is the joy of my soul;  
for he has clothed me with a robe of salvation,  
and wrapped me in a mantle of justice,  
like a bride adorned with her jewels.

**INTRODUCTORY RITES**

In the name of the Father, and of the Son, and of the Holy Spirit.

The grace of our Lord Jesus Christ, and the love of  
God, and the communion of the Holy Spirit be with you all.

Brothers and sisters, let us acknowledge our sins, and so  
prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words, in  
what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and  
Saints, and you, my brothers and sisters, to pray for me to the  
Lord our God.

May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

- Lord, have mercy.
- Christ, have mercy.
- Lord, have mercy.

Let us pray.

**COLLECT**

O God, who by the Immaculate Conception of the Blessed Virgin  
prepared a worthy dwelling for your Son, grant, we pray, as you  
preserved her from every stain by virtue of the Death of your  
Son, which you foresaw, so, through her intercession, we, too,  
may be cleansed and admitted to your presence. Through our  
Lord Jesus Christ, your Son, who lives and reigns with you in  
the unity of the Holy Spirit, God, for ever and ever.

**READING**

*Ephesians 1:3-6, 11-12*

Brothers and sisters:

Blessed be the God and Father of our Lord Jesus Christ,  
who has blessed us in Christ with every spiritual blessing in the  
heavens, as he chose us in him, before the foundation of the  
world, to be holy and without blemish before him.

In love he destined us for adoption to himself through Jesus  
Christ, in accord with the favor of his will, for the praise of the  
glory of his grace that he granted us in the beloved.  
In him we were also chosen, destined in accord with the  
purpose of the One who accomplishes all things according to  
the intention of his will, so that we might exist for the praise of  
his glory, we who first hoped in Christ.

**RESPONSORIAL PSALM**

*Ps 98:1, 2-3ab, 3cd-4*

*R. (1) Sing to the Lord a new song, for he has done marvelous  
deeds.*

Sing to the LORD a new song,  
for he has done wondrous deeds;  
His right hand has won victory for him, his holy arm.

*R. Sing to the Lord a new song, for he has done marvelous  
deeds.*

The LORD has made his salvation known:  
in the sight of the nations he has revealed his justice.  
He has remembered his kindness and his faithfulness  
toward the house of Israel.

*R. Sing to the Lord a new song, for he has done marvelous  
deeds.*

All the ends of the earth have seen the salvation by our God.  
Sing joyfully to the LORD, all you lands;  
break into song; sing praise.

*R. Sing to the Lord a new song, for he has done marvelous  
deeds.*

**ALLELUIA**

*Luke 1:28*

Hail, Mary, full of grace, the Lord is with you;  
blessed are you among women.

**GOSPEL**

*Luke 1:29-38*

The angel Gabriel was sent from God to a town of Galilee called  
Nazareth, to a virgin betrothed to a man named Joseph, of the  
house of David, and the virgin's name was Mary. And coming to  
her, he said, "Hail, full of grace! The Lord is with you."

But she was greatly troubled at what was said and pondered  
what sort of greeting this might be. Then the angel said to her,  
"Do not be afraid, Mary, for you have found favor with God.  
Behold, you will conceive in your womb and bear a son, and you  
shall name him Jesus. He will be great and will be called Son of  
the Most High, and the Lord God will give him the throne of  
David his father, and he will rule over the house of Jacob  
forever, and of his Kingdom there will be no end."

But Mary said to the angel, "How can this be, since I have no  
relations with a man?"

And the angel said to her in reply, "The Holy Spirit will come  
upon you, and the power of the Most High will overshadow you.

Therefore the child to be born will be called holy, the Son of  
God. And behold, Elizabeth, your relative, has also conceived a  
son in her old age, and this is the sixth month for her who was  
called barren; for nothing will be impossible for God."  
Mary said, "Behold, I am the handmaid of the Lord. May it be  
done to me according to your word." Then the angel departed  
from her.

The Gospel of the Lord.

[HOMILY]

**INTERCESSIONS**

Through Mary, the Immaculate Conception, patroness of the  
United States, let us offer our prayers and petitions.

[Intercessions]

We ask these and all things through Christ Our Lord. Amen  
**OFFERTORY**

Blessed are you, Lord God of all creation, for through your  
goodness we have received the bread we offer you: fruit of the  
earth and work of human hands, it will become for us the bread  
of life.

By the mystery of this water and wine may we come to share in  
the divinity of Christ who humbled himself to share in our  
humanity.

Blessed are you, Lord God of all creation, for through your  
goodness we have received the wine we offer you: fruit of the  
vine and work of human hands, it will become our spiritual  
drink.

With humble spirit and contrite heart may we be accepted by  
you, O Lord, and may our sacrifice in your sight this day be  
pleasing to you, Lord God.

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be  
acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

**PRAYER OVER THE OFFERINGS**

Graciously accept the saving sacrifice which we offer you,  
O Lord, on the Solemnity of the Immaculate Conception of the  
Blessed Virgin Mary, and grant that, as we profess her,  
on account of your prevenient grace, to be untouched by any  
stain of sin, so, through her intercession, we may be delivered  
from all our faults. Through Christ our Lord.

## PREFACE OF THE IMMACULATE CONCEPTION

V. The Lord be with you.

**R.** And with your spirit.

V. Lift up your hearts.

**R.** We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

**R.** It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.  
For you preserved the Most Blessed Virgin Mary from all stain of original sin, so that in her, endowed with the rich fullness of your grace, you might prepare a worthy Mother for your Son and signify the beginning of the Church, his beautiful Bride without spot or wrinkle. She, the most pure Virgin, was to bring forth a Son, the innocent Lamb who would wipe away our offenses; you placed her above all others to be for your people an advocate of grace and a model of holiness.  
And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### EUCCHARISTIC PRAYER II

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:  
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:  
TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and \_\_\_\_\_ our Bishop, and all the clergy.

### [Concelebrant Begins]

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy:

welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

### [MAIN CELEBRANT]

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. *Amen.*

At the Savior's command and formed by divine teaching, we dare to say:

*Our Father . . .*

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**R.** For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. *Amen.*

The peace of the Lord be with you always.

**R.** And with your spirit.

Let us offer each other the sign of peace.

May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

OR

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

May the Body of Christ keep me safe for eternal life.  
May the Blood of Christ keep me safe for eternal life.

### COMMUNION ANTIPHON

Glorious things are spoken of you, O Mary, for from you arose the sun of justice, Christ our God.

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

### PRAYER AFTER COMMUNION

May the Sacrament we have received, O Lord our God, heal in us the wounds of that fault from which in a singular way you preserved Blessed Mary in her Immaculate Conception. Through Christ our Lord.

The Lord be with you. **R.** And with your spirit.

May almighty God bless you, the Father, and the Son, + and the Holy Spirit. **R.** Amen

Go forth, the Mass has ended.

**OR** Go and announce the Gospel of the Lord.

**OR** Go in peace, glorifying the Lord by your life.

**OR** Go in peace.

## Eucharistic Prayer I

*The Priest, with hands extended, says:*

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord:

*He joins his hands and says*

that you accept

*He makes the Sign of the Cross once over the bread and chalice together, saying:*

and bless + these gifts, these offerings, these holy and unblemished sacrifices,

*With hands extended, he continues:*

which we offer you firstly for your holy catholic Church.

Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and **N. our Bishop, [and his assistant Bishops]** and all those who, holding to the truth, hand on the catholic and apostolic faith.

### COMMEMORATION OF THE LIVING.

Remember, Lord, your servants **N. and N.**

*The Priest joins his hands and prays briefly for those for whom he intends to pray. Then, with hands extended, he continues:*

and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, † and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

(Through Christ our Lord. Amen.)

*With hands extended, the Priest continues:*

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

*He joins his hands.* (Through Christ our Lord. Amen.)

*Holding his hands extended over the offerings, he says:*

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

*He joins his hands. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.*

On the day before he was to suffer,

*He takes the bread and, holding it slightly raised above the altar, continues:*

he took bread in his holy and venerable hands,

*He raises his eyes.*

and with eyes raised to heaven

to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

*He bows slightly.*

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

*He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.*

*After this, the Priest continues:*

In a similar way, when supper was ended,

*He takes the chalice and, holding it slightly raised above the altar, continues:*

he took this precious chalice

in his holy and venerable hands,

and once more giving you thanks, he said the blessing

and gave the chalice to his disciples, saying:

*He bows slightly.*

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE  
NEW AND ETERNAL COVENANT, WHICH WILL BE POURED  
OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF  
SINS. DO THIS IN MEMORY OF ME.

*He shows the chalice to the people, places it on the corporal, and genuflects in adoration.*

The mystery of faith.

*And the people continue, acclaiming:*

We proclaim your Death,

O Lord, and profess your Resurrection until you come again.

*Or:* When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

*Or:* Save us, Savior of the world,

for by your Cross and Resurrection you have set us free.

*Then the Priest, with hands extended, says:*

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

*Bowing, with hands joined, he continues:*

In humble prayer we ask you, almighty God:

command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son,

*He stands upright again and signs himself with the Sign of the Cross, saying:*

may be filled with every grace and heavenly blessing.

**He joins his hands.** (Through Christ our Lord. Amen.)

### COMMEMORATION OF THE DEAD.

*With hands extended, the Priest says:*

Remember also, Lord, your servants **N. and N.**, who have gone before us with the sign of faith and rest in the sleep of peace.

*He joins his hands and prays briefly for those who have died and for whom he intends to pray. Then, with hands extended, he continues:*

Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

*He joins his hands.* (Through Christ our Lord. Amen.)

*He strikes his breast with his right hand, saying:*

To us, also, your servants, who, though sinners,

*And, with hands extended, he continues:*

hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

**He takes the chalice and the paten with the host and, raising both, he says:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. Amen.

### Eucharistic Prayer III

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured out for you and for many for the forgiveness of sins.  
DO THIS IN MEMORY OF ME.

The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again. -OR-  
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again. -OR-  
Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with your blessed Apostles and glorious Martyrs (with Saint N.: the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant N. our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

**\*\*To our departed brothers and sisters and to all who were** pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.  
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.  
All: Amen.

**\*\*In Masses for the Dead, the following may be added:**  
Remember your servant N. whom you have called (today) from this world to yourself. Grant that he (she) who was united with your Son in a death like his, may also be one with him in his Resurrection, when from the earth he will raise up in the flesh those who have died, and transform our lowly body after the pattern of his own glorious body. To our departed brothers and sisters, too, and to all who were pleasing to you at their passing from this life, give kind

admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory, when you will wipe away every tear from our eyes. For seeing you, our God, as you are, we shall be like you for all the ages and praise you without end, through Christ our Lord, through whom you bestow on the world all that is good.

### PROPER FORMS OF THE COMMUNICANTES in EPI

*On the Nativity of the Lord and throughout the Octave*

Celebrating the most sacred night (day)

on which blessed Mary the immaculate Virgin brought forth the Savior for this world, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, † (Continue)

*On the Epiphany of the Lord*

Celebrating the most sacred day

on which your Only Begotten Son, eternal with you in your glory, appeared in a human body, truly sharing our flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ,

*From the Mass of the Easter Vigil until the Second Sunday of Easter*

Celebrating the most sacred night (day)

of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †(Continue)

*On the Ascension of the Lord*

Celebrating the most sacred day

on which your Only Begotten Son, our Lord, placed at the right hand of your glory our weak human nature, which he had united to himself, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, † (Continue)

*On Pentecost Sunday*

Celebrating the most sacred day of Pentecost,

on which the Holy Spirit appeared to the Apostles in tongues of fire, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, † (Continue)